

AN ORDINANCE      **101729**

**AMENDING ORDINANCE NO. 92274, PASSED ON AUGUST 10, 2000, WHICH ACCEPTED A GRANT FROM THE BUREAU OF JUSTICE ASSISTANCE TO ASSIST IN THE PURCHASE OF BALLISTIC VESTS FOR LAW ENFORCEMENT PERSONNEL, BY ACCEPTING THE FIFTH YEAR FUNDING OF \$22,402.42.**

\* \* \* \* \*

**WHEREAS**, it is necessary to amend Ordinance No. 92274, passed and approved on August 10, 2000, to accept a grant in the additional amount of \$22,402.42 from the Bureau of Justice Assistance to assist in the purchase of ballistic vests for law enforcement personnel; **NOW THEREFORE:**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** Ordinance No. 92274, passed and approved on August 10, 2000, is hereby amended to reflect the acceptance of a grant from the Bureau of Justice Assistance, to accept fifth year funding in the amount of \$22,402.42, for a new budgeted amount of \$158,894.06 to assist the City of San Antonio in the purchase of ballistic vests for law enforcement personnel. The City Manager, or her designated representative, is hereby authorized to execute any document(s) necessary to affect said amendment and accept said additional grant funds.

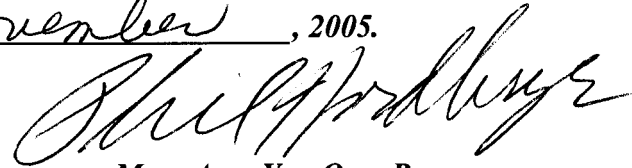
**SECTION 2.** Fund No. 26028000, General Ledger Number 5304005 and Internal Order No. 117000000022 entitled "Ballistic Vest Acquisition Program" has been established in SAP for the above said grant and the budget affixed hereto and incorporated herein for all purposes as Attachment "Ballistic Vest Acquisition Program" is approved.

**SECTION 3.** The financial allocations in this Ordinance are subject to approval by the Director of Finance, City of San Antonio. The Director of Finance may, subject to concurrence by the City Manager or the City Manager's designee, correct allocations to

specific SAP Fund Numbers and Internal orders as necessary to carry out the purpose of this Ordinance.


**SECTION 4.** This ordinance shall take effect ten days from the date of the passage.

**PASSED AND APPROVED** this 17<sup>th</sup> day of November, 2005.



**M A Y O R**  
**PHIL HARDBERGER**

**ATTEST:**

  
\_\_\_\_\_  
City Clerk

**APPROVED AS TO FORM:**

  
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City Attorney